

**Drain:** SPRINGMILL STREAMS DRAIN      **Drain #:** 159  
**Improvement/Arm:** SPRINGMILL STREAMS - SECTION 8  
**Operator:** JPH      **Date:** 7-20-04  
**Drain Classification:** Urban/Rural      **Year Installed:** 1987

### GIS Drain Input Checklist

- Pull Source Documents for Scanning JPH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JPH
- Digitize & Attribute SSD JPH
- Digitize & Attribute Open Ditch JPH
- Stamp Plans JPH
- Sum drain lengths & Validate JPH
- Enter Improvements into Posse JPH
- Enter Drain Age into Posse \_\_\_\_\_
- Sum drain length for Watershed in Posse \_\_\_\_\_
- Check Database entries for errors JPH

**Gasb 34 Footages for Historical Cost:  
Drain Length Log**

Drain-Improvement: SPRINGMILL STREAMS DRAIN - SPRINGMILL STREAMS - SECTION 8

| Drain Type:       | Size:      | Length<br><i>Surveyor<br/>Notes</i> | Length<br>(DB Query) | Length<br>Reconcile | If Applicable: |       |
|-------------------|------------|-------------------------------------|----------------------|---------------------|----------------|-------|
|                   |            |                                     |                      |                     | Price:         | Cost: |
| <i>SSD</i>        | <i>6"</i>  | <i>1060'</i>                        | <i>1060'</i>         | <i>Ø</i>            |                |       |
|                   | <i>12"</i> | <i>203'</i>                         | <i>203'</i>          | <i>Ø</i>            |                |       |
|                   | <i>15"</i> | <i>220'</i>                         | <i>220'</i>          | <i>Ø</i>            |                |       |
| <i>CMP</i>        | <i>8"</i>  | <i>20'</i>                          | <i>20'</i>           | <i>Ø</i>            |                |       |
| <i>OPEN DITCH</i> |            | <i>500'</i>                         | <i>500'</i>          | <i>Ø</i>            |                |       |
|                   |            |                                     |                      |                     |                |       |
|                   |            |                                     |                      |                     |                |       |
|                   |            |                                     |                      |                     |                |       |
|                   |            |                                     |                      |                     |                |       |
|                   |            |                                     |                      |                     |                |       |
|                   |            |                                     |                      |                     |                |       |
|                   |            |                                     |                      |                     |                |       |
|                   |            |                                     |                      |                     |                |       |
|                   |            |                                     |                      |                     |                |       |

Sum:     *2003'*     *2003'*     *Ø*     \_\_\_\_\_

Final Report: \_\_\_\_\_

Comments:

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SURVEYOR'S OFFICE

# Hamilton County

Kenton C. Ward, Surveyor

-773-6110 Ext. 19-----

Noblesville, Ind. 46060

**FILED**  
November 5 1988  
JAN 11 1988

TO: Hamilton County Drainage Board

RE: Springmill Streams Drain-Section 8

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY

Attached is a petition, non-enforcement request, plans, calculations, Quantity Summary and assessment roll for the Springmill Streams Drain, Section 8.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

6: SSD 1060ft      12" RCP 203ft      15" RCP 220ft      8" CMP 20 ft Open ditch 500ft.

The total length of the drain will be 2003 feet.

Only the main subsurface drains (SSD) will be maintained as part of the regulated drain. The branches for each lot will not be maintained as part of the drain.

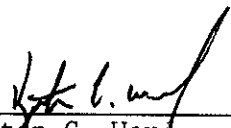
The SSD along curbs will not be maintained as regulated drain.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$20.00 per lot, \$2.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$203.20.

The open ditch listed above is that portion of Elliott Creek from the East side of the bridge under Clay Center Road running East along the rear of Lots 200 and 201. Also, the open ditch from STR 612 to the creek and STR 660 to the creek is part of the open ditch footage. The structure under Clay Center Road is not part of the regulated drain.

I recommend a hearing be set for January 1988.

KCW/no

  
\_\_\_\_\_  
Kenton C. Ward  
Hamilton County Surveyor

**Power of Attorney**  
**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



HOME OFFICE, BALTIMORE, MD

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by C. M. PECOT, JR., Vice-President, and C. W. ROBBINS Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint Jan L. Jacobs, William E. Frick, Jr., Steven E. Wolf, Anthony E. Ortman, Delores Koch, Clara Lu Day and Andrew M. Hatheway, all of Indianapolis, Indiana EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed, any and all bonds and undertakings.....

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Jan L. Jacobs, etal, dated, December 9, 1985.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 8th day of June, A.D. 19 87

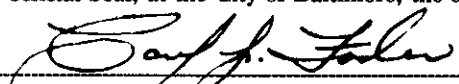
ATTEST:  FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
C. W. Robbins Assistant Secretary By  Vice-President

STATE OF MARYLAND  
CITY OF BALTIMORE ss:

On this 8th day of June, A.D. 19 87, before the subscriber, a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and qualified, came the above-named Vice-President and Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the City of Baltimore, the day and year first above written.



  
Notary Public Commission Expires July 1, 1990

**CERTIFICATE**

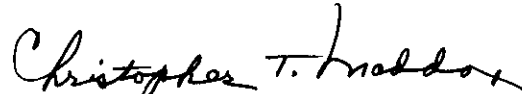
I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 16th day of July, 1969.

RESOLVED: "That the facsimile or mechanically reproduced signature of any Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company, this 21st day of August, 19 87.

044

  
Assistant Secretary

# Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE, MD. 21203

## SUBDIVISION BOND

#3011 34 04

8/21/87

3,190.00

3011 38-90

10/1/87

KNOW ALL MEN BY THESE PRESENTS, That we, Central Engineering & Construction Corp. as Principal, and Fidelity and Deposit Company of Maryland, of Baltimore, Maryland, as Surety, are held and firmly bound unto the Hamilton County Board of Commissioners, Hamilton County, Indiana in the sum of Thirty One Thousand Nine Hundred and no/100 (\$ 31,900.00 ) Dollars for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, legatees, executors, administrators, personal representatives, successors and assigns firmly by these presents.

Sealed with our seals and dated this 21st day of August 1987.

THE CONDITIONS OF THE ABOVE OBLIGATION ARE SUCH THAT:

Whereas, the Hamilton County Board of Commissioners, Hamilton County, Indiana has granted Central Engineering & Construction Corp. a permit to construct Storm Sewers, Subsurface Drains and Riprap, excluding erosion control, Springmill Streams Section VIII

Now, if said Central Engineering & Construction Corp. shall improve said Storm Sewers, Subsurface Drains and Riprap in accordance with specifications and regulations of the Hamilton County Board of Commissioners, Hamilton County, Indiana and comply with all of the provisions of said permit then this obligation to be void, otherwise to be and remain in full force and effect.

CENTRAL ENGINEERING & CONSTRUCTION CORP.

BY: *L. A. Hart*

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

BY: *Jan L. Jacobs*

Jan L. Jacobs - Attorney-in-Fact

# Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE, MD. 21203

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CENTRAL ENGINEERING & CONSTRUCTION CORP.

BY: [Signature]

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

BY: [Signature]

Jan L. Jacobs - Attorney-in-Fact

BOARD OF COMMISSIONERS  
OF THE COUNTY OF HAMILTON

[Signature]  
[Signature]  
[Signature]  
7-8-87

Power of Attorney  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

HOME OFFICE, BALTIMORE, MD

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And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Jan L. Jacobs, etal, dated, December 9, 1985.

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ATTEST:



FIDELITY AND DEPOSIT COMPANY OF MARYLAND

*C. W. Robbins*  
Assistant Secretary

By *[Signature]*  
Vice-President

STATE OF MARYLAND  
CITY OF BALTIMORE

ss:

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the City of Baltimore, the day and year first above written.



*[Signature]*  
Notary Public Commission Expires July 1, 1990

CERTIFICATE

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044

*[Signature]*  
Assistant Secretary



CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: COUNTY SURVEYOR'S OFFICE, HAMILTON COUNTY  
ATTN: Mr. Kenton Ward  
FROM: Paul I. Cripe, Inc., Engineers  
SUBJECT: Springmill Stream Subdivision Section Eight

I hereby certify that

- 1) I am familiar with the plans and specifications for the above referenced project,
- 2) I have personally observed the completion of the above referenced project, and
- 3) To the best of my knowledge, information and belief, the above referenced project has been performed and completed in conformity with all plans and specifications, except as noted on plans

Signature Joseph A. Sharp Date 10-6-87  
 Type or Printed Name Joseph A. Sharp  
 Business Address 7172 Graham Road  
Indianapolis, IN 46250  
 Telephone (317) 842-6777

Seal Indiana Registration Number  
15179



ADM:et1  
 11/10/84  
 OCT 7 1987  
 HAMILTON COUNTY SURVEYOR'S OFFICE  
 KENTON WARD



SURVEYOR'S OFFICE  
**Hamilton County**

*Kenton C. Ward, Surveyor*

*Phone (317) 776-8495*

*Fax (317) 776-9628*

*Suite 146*

*One Hamilton County Square*

*Noblesville, Indiana 46060-2230*

To: Hamilton County Drainage Board

December 31, 1996

Re: **Springmill Streams Drain-Sec. 8 Arm**

Attached are as-builts, certificate of completion & compliance, and other information for Springmill Streams Sec. 8. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction of the drain there were not any significant changes made to the drain there were not any significant changes made to the plans submitted with my report dated November 5, 1987. Therefore, the length of the drain remains at **2,003 feet**.

The non-enforcement was approved by the Board at its meeting on December 12, 1988 and recorded under instrument #8826590.

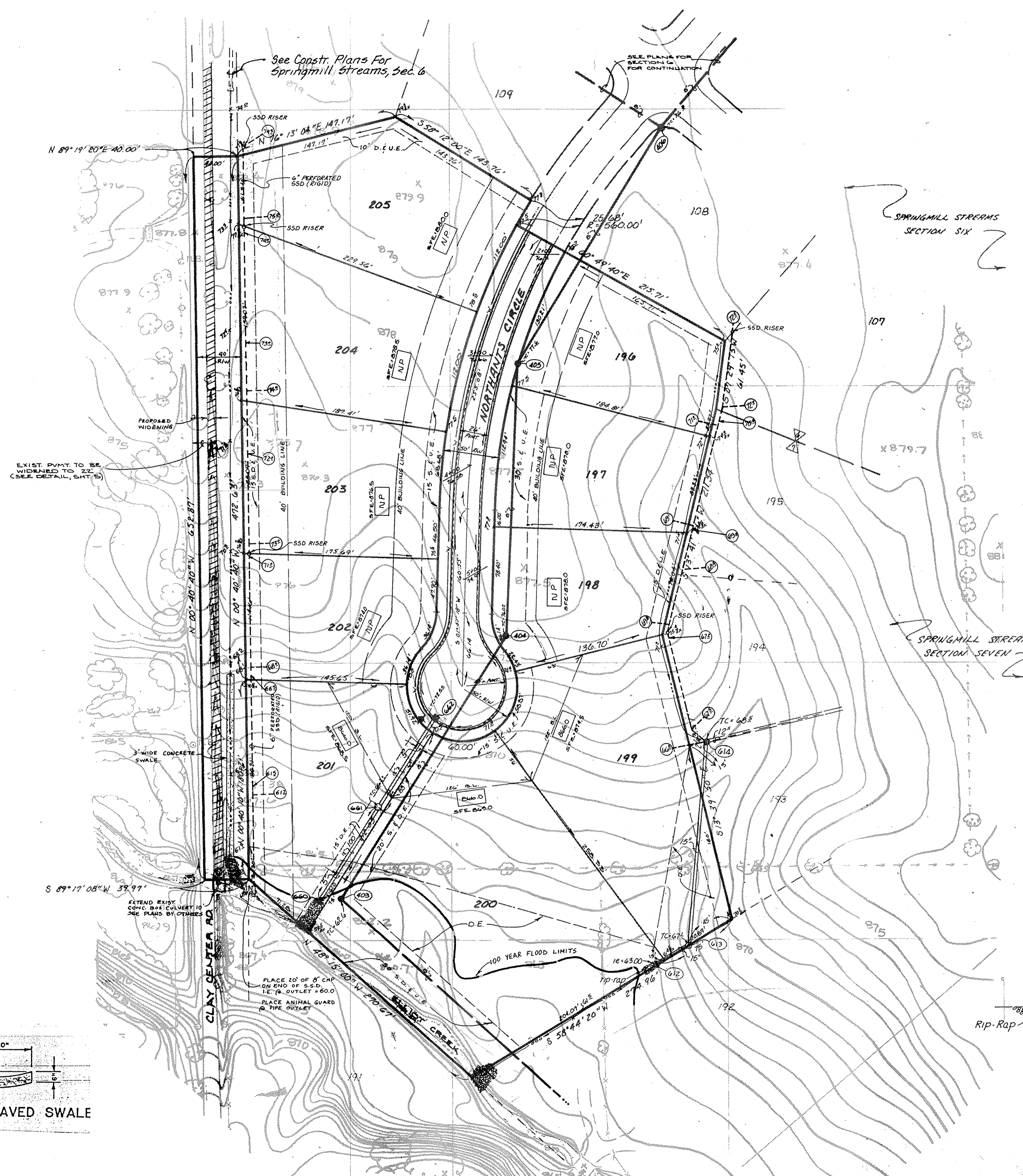
The bond or letter of credit from Fidelity and Deposit Company, number 30113404 and 30113890, dated August 21, 1987 & October 1, 1987, in the amount of \$31,900.00 and \$3,190.00, has expired.

I recommend the Board approve the drains construction as complete and acceptable.

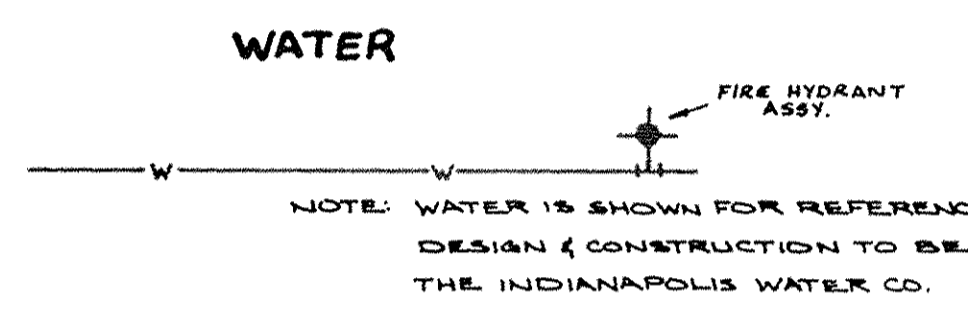
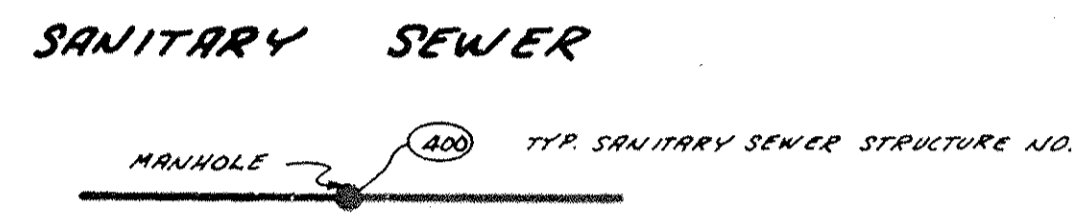
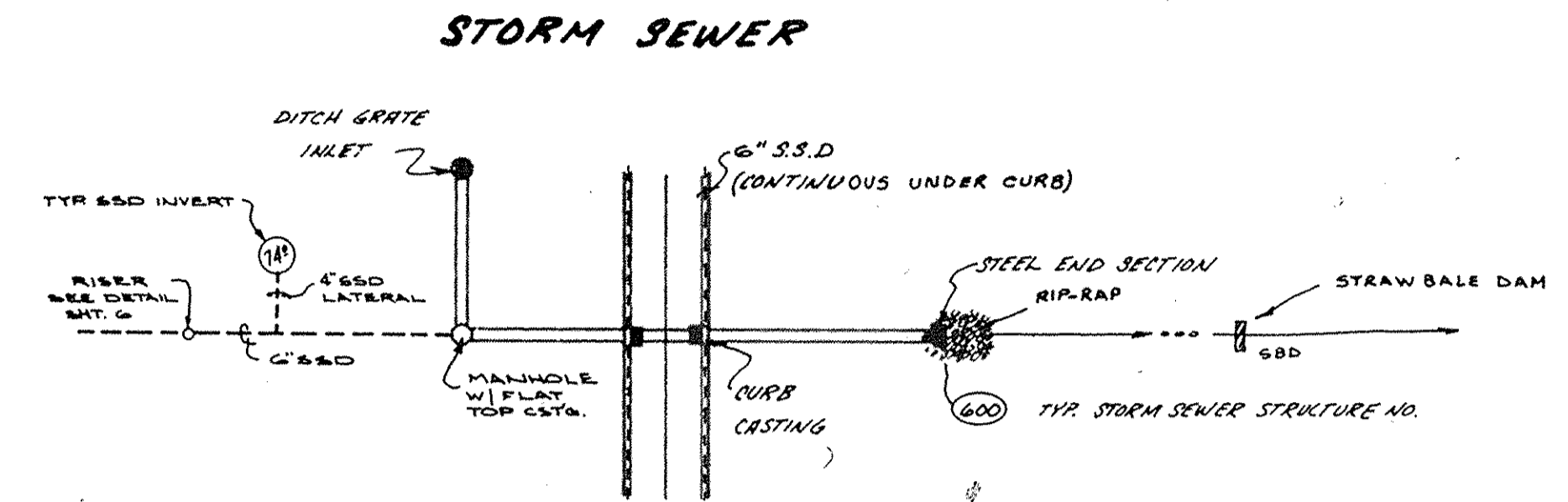
Sincerely,

Kenton C. Ward,  
Hamilton County Surveyor

KCW/slm

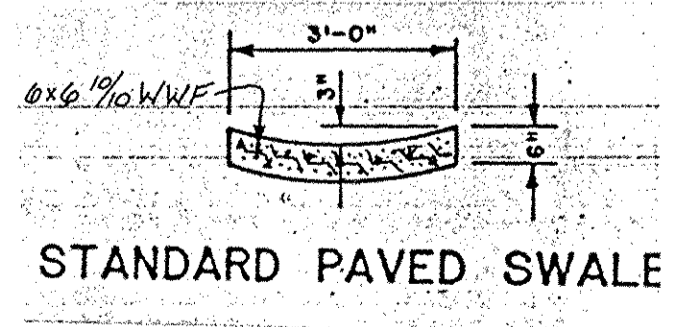
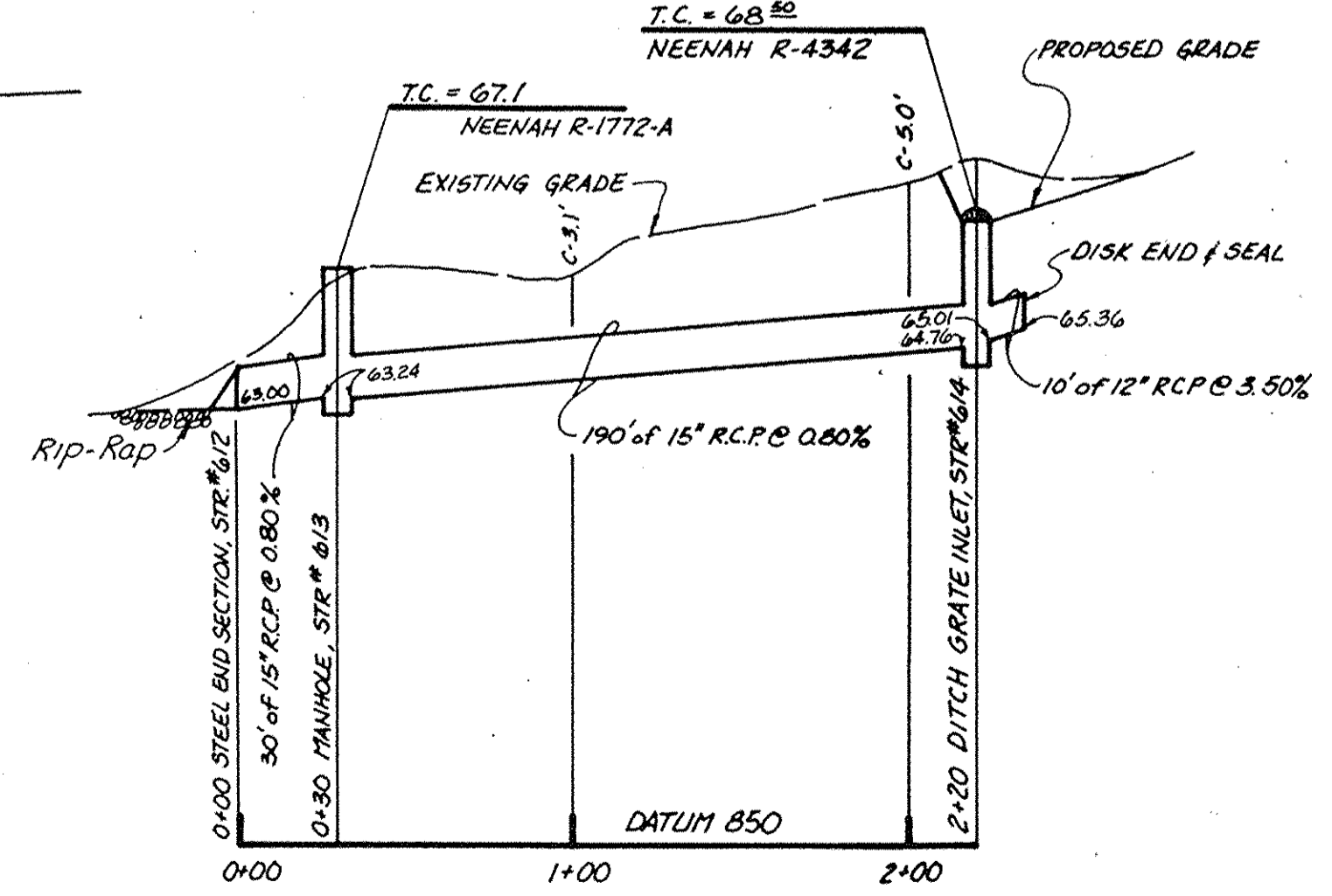
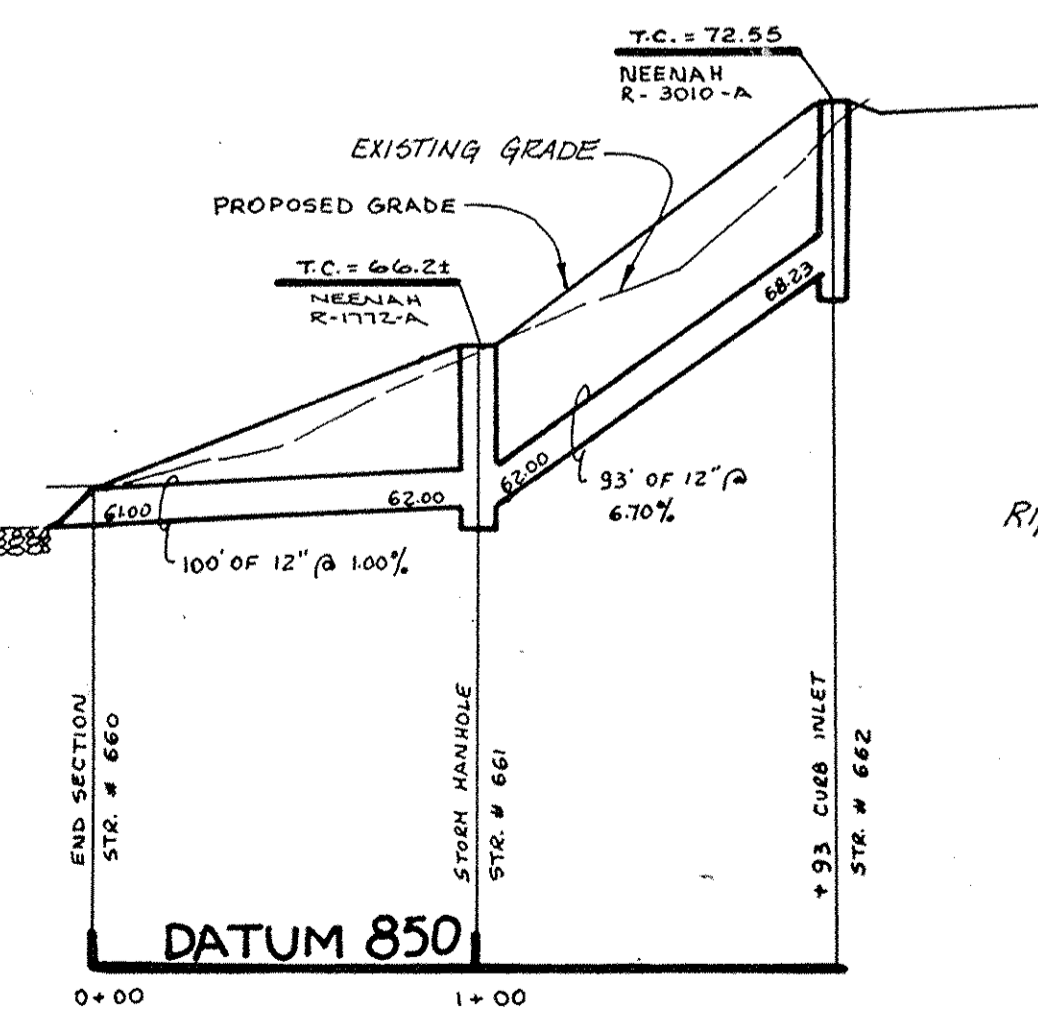


**LEGEND**



- 000.0 MINIMUM FLOOD PROTECTION GRADE (NO PAD TO BE BUILT)
- N/P NO PAD TO BE BUILT
- S.F.E. DENOTES SUGGESTED MINIMUM FINISH FLOOR ELEV. AT LOCATION SHOWN

- NOTES:**
1. BEARINGS, DIMENSIONS AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.
  2. UNLESS A NATURAL OUTLET EXISTS, EACH LOT IS TO BE PROVIDED A 4" S.S.D. LATERAL FOR FOUNDATION DRAINS ONLY. GUTTERS OR OTHER DRAINAGE STRUCTURES ARE NOT TO BE CONNECTED TO THE S.S.D. SYSTEM.
  - UNLESS NOTED ON PLAN, S.S.D. IS TO BE:
    - 6" NON PERFORATED PVC (MAIN LINE SERVING 2 OR MORE LOTS)
    - 4" NON PERFORATED PVC LATERAL TO EA. LOT.



| REVISIONS |                         |
|-----------|-------------------------|
| 4-20-87   | REV. PER DRAFTING CHECK |

**PAUL I. CRIFE, INC.**  
7172 GRAHAM ROAD  
INDIANAPOLIS, INDIANA 46250  
(317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

|             |               |          |          |                                |
|-------------|---------------|----------|----------|--------------------------------|
| TECH. CHK.  | DRAWN BY      | SCALE    | DATE     | CLIENT                         |
|             | DJ S          | 1" = 50' | 12-15-86 | SPRINGMILL STREAMS SECTION - B |
| DFTNG. CHK. | DRAWING TITLE |          |          |                                |
| -16         |               |          |          |                                |

|             |             |       |
|-------------|-------------|-------|
| DWG. TYPE   | FILE NUMBER | SHEET |
|             |             | 1     |
| JOB NUMBER  |             |       |
| 79205-10801 |             | OF 1  |